

ਕੌਮੀ ਯੋਗਤਾ ਖੋਜ ਪ੍ਰੀਖਿਆ ਲਈ  
ਰਾਜ ਪੱਧਰ ਦੀ ਕੌਮੀ ਯੋਗਤਾ ਚੋਣ ਪ੍ਰੀਖਿਆ 2013-14 ਪੰਜਾਬ,  
(ਕੇਵਲ ਦਸਵੀਂ ਸ਼੍ਰੇਣੀ ਲਈ)

ਰਾਜ ਸਾਇੰਸ ਸਿੱਖਿਆ ਸੰਸਥਾ, ( ਐਸ.ਸੀ.ਈ.ਆਰ.ਟੀ. ) ਪੰਜਾਬ, ਚੰਡੀਗੜ੍ਹ  
ਐਸ.ਸੀ.ਓ.ਨੰ: 66-67, ਸੈਕਟਰ 17-ਏ, ਚੰਡੀਗੜ੍ਹ, ਫੋਨ ਨੰ: 0172-2780141

ਰਾਜ ਸਾਇੰਸ ਸਿੱਖਿਆ ਸੰਸਥਾ, ਪੰਜਾਬ, ਚੰਡੀਗੜ੍ਹ ਵੱਲੋਂ ਰਾਜ ਪੱਧਰ ਦੀ ਕੌਮੀ ਯੋਗਤਾ ਚੋਣ ਪ੍ਰੀਖਿਆ ( NTSE) ਸਾਲ 2013-14 ਮਿਤੀ 10-11-2013 (ਦਿਨ ਐਤਵਾਰ) ਨੂੰ ਲਈ ਜਾਣੀ ਹੈ। ਜਿਸ ਰਾਹੀਂ ਦਸਵੀਂ ਸ਼੍ਰੇਣੀ ਦੇ 80 ਵਿਦਿਆਰਥੀ ਚੁਣੇ ਜਾਣੇ ਹਨ। ਅੰਤਲੀ ਪ੍ਰੀਖਿਆ ਐਨ.ਸੀ.ਈ.ਆਰ.ਟੀ. ਨਵੀਂ ਦਿੱਲੀ ਵੱਲੋਂ ਦਸਵੀਂ ਸ਼੍ਰੇਣੀ ਤੋਂ ਬਾਅਦ 11 ਮਈ 2014 ਵਿੱਚ ਲਈ ਜਾਣੀ ਹੈ। ਪੰਜਾਬ ਰਾਜ ਵਿੱਚ ਸਥਿਤ ਸਰਕਾਰੀ, ਕੇਂਦਰੀ ਵਿਦਿਆਲੇ, ਨਵੇਂਦਿਆ ਵਿਦਿਆਲੇ ਜਾਂ ਕਿਸੇ ਪ੍ਰਕਾਰ ਦੇ ਮਾਨਤਾ ਪ੍ਰਾਪਤ ਸਕੂਲ ਵਿੱਚ ਦਸਵੀਂ ਜਮਾਤ ਵਿੱਚ ਪੜ੍ਹਦੇ ਵਿਦਿਆਰਥੀ ਇਸ ਪ੍ਰੀਖਿਆ ਵਿੱਚ ਬੈਠ ਸਕਦੇ ਹਨ। ਪਰੰਤੂ ਉਹਨਾਂ ਨੇ ਨੌਵੀਂ ਸ਼੍ਰੇਣੀ ਦੀ ਸਾਲਾਨਾ ਪ੍ਰੀਖਿਆ ਵਿੱਚ ਘੱਟ ਤੋਂ ਘੱਟ ਜਨਰਲ ਕੈਟਾਗਰੀ ਨਾਲ ਸੰਬੰਧਤ ਵਿਦਿਆਰਥੀਆਂ ਨੇ 70% ਅੰਕ ਅਤੇ ਅਨੁਸੂਚਿਤ ਜਾਤੀ / ਕਬੀਲੇ, ਸਰੀਰਕ ਵਿਕਲਾਂਗ ਨਾਲ ਸੰਬੰਧਤ ਵਿਦਿਆਰਥੀਆਂ ਨੇ 55% ਅੰਕ ਪ੍ਰਾਪਤ ਕੀਤੇ ਹੋਣ।

**ਪ੍ਰੀਖਿਆ, ਸਿਲੇਬਸ ਅਤੇ ਮਾਧਿਅਮ:-** ਲਗਾਤਾਰ ਤਿੰਨ ਘੰਟਿਆਂ ਦੀ ਪ੍ਰੀਖਿਆ ਦੇ ਦੋ ਭਾਗ ਹੋਣਗੇ (1) ਮਾਨਸਿਕ ਯੋਗਤਾ ਦਾ ਟੈਸਟ (50 ਨੰਬਰ) (2) ਵਿਸਿਆਂ ਦੀ ਯੋਗਤਾ ਦਾ ਟੈਸਟ = 130 (ਯੋਗਤਾ ਟੈਸਟ 90 ਨੰਬਰ+ਭਾਸ਼ਾ ਅੰਗਰੇਜ਼ੀ 40 ਨੰਬਰ)। ਟੈਸਟ ਵਿੱਚ ਮਲਟੀਪਲ ਚੁਆਇਸ ਅਤੇ ਇੱਕ ਇੱਕ ਅੰਕ ਵਾਲੇ 180 ਪ੍ਰਸ਼ਨ ਹੋਣਗੇ। ਵਿਸਿਆਂ ਦੀ ਯੋਗਤਾ ਦੇ ਟੈਸਟ ਵਿੱਚ ਨੌਵੀਂ ਅਤੇ ਦਸਵੀਂ ਸ਼੍ਰੇਣੀ ਦੇ ਪੱਧਰ ਦੇ ਹੇਠ ਲਿਖੇ ਵਿਸ਼ੇ ਹੋਣਗੇ।

- |                 |                 |               |             |           |
|-----------------|-----------------|---------------|-------------|-----------|
| 1. ਭੌਤਿਕ ਵਿਗਿਆਨ | 2. ਰਸਾਇਣ ਵਿਗਿਆਨ | 3. ਜੀਵ ਵਿਗਿਆਨ | 4. ਗਣਿਤ     | 5. ਇਤਿਹਾਸ |
| 6. ਭੂਗੋਲ        | 7. ਨਾਗਰਿਕ ਸਾਸਤਰ | 8. ਅਰਥ ਸਾਸਤਰ  | 9. ਅੰਗਰੇਜ਼ੀ |           |

ਪ੍ਰੀਖਿਆ ਦਾ ਮਾਧਿਅਮ ਅੰਗਰੇਜ਼ੀ/ ਪੰਜਾਬੀ ਹੋਵੇਗਾ।

**ਦਾਖਲਾ ਫਾਰਮ:-** ਦਾਖਲਾ ਫਾਰਮ ਪੰਜਾਬ ਸਰਕਾਰ ਦੀ ਵੈਬਸਾਈਟ [www.ssapunjab.org](http://www.ssapunjab.org) ਤੋਂ ਪ੍ਰਾਪਤ ਕੀਤੇ ਜਾ ਸਕਦੇ ਹਨ।

**ਦਾਖਲਾ ਫਾਰਮ ਜਮਾਂ ਕਰਾਉਣਾ:-** ਠੀਕ ਤਰਾਂ ਭਰੇ ਦਾਖਲਾ ਫਾਰਮ ਸੰਬੰਧਤ ਜਿਲੇ ਦੇ ਪ੍ਰੀਖਿਆ ਕੇਂਦਰ (ਦਾਖਲਾ ਫਾਰਮ ਵਿੱਚ ਦਿੱਤੇ ਅਨੁਸਾਰ) ਵਾਲੇ ਸਕੂਲ ਦੇ ਪ੍ਰਿੰਸੀਪਲ ਪਾਸ ਮਿਤੀ 15-09-2013 ਤੱਕ ਪੁੱਜ ਜਾਣੇ ਚਾਹੀਦੇ ਹਨ। ਪ੍ਰੀਖਿਆ ਲਈ ਰੋਲ ਨੰਬਰ ਪ੍ਰੀਖਿਆ ਕੇਂਦਰ ਵਾਲੇ ਸਕੂਲ ਮੁੱਖੀ ਤੋਂ ਸਮੇਂ ਸਿਰ ਪ੍ਰਾਪਤ ਕਰਨ ਦੀ ਜਿੰਮੇਵਾਰੀ ਪ੍ਰੀਖਿਆਰਥੀ ਦੀ ਹੋਵੇਗੀ। ਕੋਈ ਵੀ ਦਾਖਲਾ ਫਾਰਮ ਦ: ਡਿਪਟੀ ਡਾਇਰੈਕਟਰ, ਰਾਜ ਸਾਇੰਸ ਸਿੱਖਿਆ ਸੰਸਥਾ, ਪੰਜਾਬ, ਚੰਡੀਗੜ੍ਹ ਵਿਖੇ ਨਾ ਭੇਜਿਆ ਜਾਵੇ।

**ਰਾਖਵਾਂਕਰਨ:-** ਕੇਂਦਰ ਸਰਕਾਰ ਦੀ ਰਾਖਵਾਂਕਰਨ ਨੀਤੀ ਅਨੁਸਾਰ 15% ਅਨੁਸੂਚਿਤ ਜਾਤੀ ( ਐਸ.ਸੀ. ), 7.5% ਅਨੁਸੂਚਿਤ ਕਬੀਲੇ (ਐਸ.ਟੀ) ਅਤੇ ਅਤੇ 3% ਸੀਟਾਂ ਸਰੀਰਕ ਰੂਪ ਤੋਂ ਵਿਕਲਾਂਗ ਵਿਦਿਆਰਥੀਆਂ (1% ਸੁਣਨ ਤੋਂ ਅਸਮਰਥ, 1% ਚਲਣ ਫਿਰਨ ਤੋਂ ਅਸਮਰਥ ਅਤੇ 1% ਵੇਖਣ ਤੋਂ ਅਸਮਰਥ ) ਲਈ ਰਾਖਵੀਆਂ ਰੱਖੀਆਂ ਗਈਆਂ ਹਨ। ਐਸ.ਸੀ./ਐਸ.ਟੀ. ਅਤੇ ਸਰੀਰਕ ਵਿਕਲਾਂਗ ਵਿਦਿਆਰਥੀ ਸੰਬੰਧਤ ਅਧਿਕਾਰੀਆਂ ਤੋਂ ਜਾਰੀ ਹੋਏ ਸਰਟੀਫਿਕੇਟ ਦੀ ਤਸਦੀਕਸੁਦਾ ਕਾਪੀ ਫਾਰਮ ਨਾਲ ਨੱਥੀ ਕਰਨ। ਸਰੀਰਕ ਵਿਕਲਾਂਗ ਵਿਦਿਆਰਥੀਆਂ ਦੇ ਸਰਟੀਫਿਕੇਟ ਤੇ ਸੰਬੰਧਤ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕਰਤਾ ਵੱਲੋਂ ਇਹ ਤਸਦੀਕ ਕੀਤਾ ਹੋਵੇ ਕਿ ਵਿਦਿਆਰਥੀ ਦੀ ਵਿਕਲਾਂਗਤਾ 40% ਜਾਂ ਇਸ ਤੋਂ ਵੱਧ (P.W.D. act 1995 ਤਹਿਤ ) ਹੈ। ਇਸ ਪ੍ਰੀਖਿਆ ਦੀ ਕੋਈ ਦਾਖਲਾ ਫੀਸ ਨਹੀਂ ਹੈ।

**ਨੋਟ:-** ਪਹਿਲਾਂ ਹੀ ਅੱਠਵੀਂ ਸ਼੍ਰੇਣੀ ਵਿੱਚ ਕੌਮੀ ਪੱਧਰ ਤੇ ਚੁਣੇ ਗਏ ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਦਸਵੀਂ ਸ਼੍ਰੇਣੀ ਦੀ ਐਨ.ਟੀ.ਐਸ.ਈ.ਪ੍ਰੀਖਿਆ ਵਿੱਚ ਬੈਠਣ ਦੀ ਲੋੜ ਨਹੀਂ ਹੈ।

618113  
ਡਿਪਟੀ ਡਾਇਰੈਕਟਰ

ਰਾਜ ਸਾਇੰਸ ਸਿੱਖਿਆ ਸੰਸਥਾ, ਪੰਜਾਬ, ਚੰਡੀਗੜ੍ਹ।

**FOR NATIONAL TALENT SEARCH EXAMINATION**  
**STATE LEVEL NATIONAL TALENT SEARCH EXAMINATION PUNJAB, 2013-14**  
( For 10<sup>th</sup> Class)

**State Institute of Science Education, (SCERT) Punjab,**  
**SCO 66-67, Sector-17-A, Chandigarh. Ph. No. 01722780141**

State Institute of Science Education, Pb, Chandigarh shall be conducting the State Level Talent Search Examination for the year 2013-14 on 10-11-2013 to select 80 students from class 10<sup>th</sup>. National Level Examination will be conducted by N.C.E.R.T. New Delhi on 11 May 2014. Students studying in 10th class in State Govt. Kendriya Vidyalayas, Navodaya Vidyalayas or any other type of recognized/affiliated schools situated in Punjab securing minimum 70% marks for general category and 55% marks for SC/ST/Physically challenged students in 9<sup>th</sup> class annual examination are eligible.

Duration of examination will be of three hours. There will be one question paper consisting of two parts (1) Mental Ability Test ( MAT)=50 marks and ( 11) Scholastic Aptitude Test =130 (Aptitude Test=90 marks + Language Comprehensive Test English=40 marks). Under SAT there are ██████ subjects:-

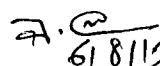
- |              |              |              |            |            |
|--------------|--------------|--------------|------------|------------|
| 1. Physics   | 2. Chemistry | 3. Biology   | 4. Maths   | 5. History |
| 6. Geography | 7. Civics.   | 8. Economics | 9. English |            |

**The medium of examination shall be Punjabi/ English.**

**ADMISSION FORMS:-** Admission forms can be downloaded from the Punjab Govt. Website [www.ssapunjab.org](http://www.ssapunjab.org). The Admission forms duly filled in and complete in all respects should reach the Principal of the school ( centre) as given in the admission form by 15-09-2013 where examination centre in the concerned District is situated . **No forms/request will be entertained at the State Institute of Science Education, Punjab, Chandigarh.**

**RESERVATION :-** As per National reservation Norms there will be 15% reservation for SC, 7.5% ST and 3% reservation for Physically challenged Group of Candidates i.e. 1%for each group namely hearing, Physically and visually challenged group of students irrespective of caste category ( General , SC,ST). It is necessary for the candidate belonging to Scheduled Caste/Scheduled Tribe Category to attach the attested copy of the Certificate regarding reserved caste issued by SDM/Tehsildar with the admission form. There will be candidates belonging to physically challenged group of children must attach the attested copy of certificate issued by the competent authority stating that the child suffer from the 40% or more as per the P.W.D. Act, 1995 disability and that the disability is of permanent/temporary nature, The candidate will be considered in general category if the above mentioned certificate does not reach up till 15-09-2013 attached with the admission form. **No admission fee is charged for this examination.**

**Note:-** The NTSE Awardees of class VIII are not required to appear in class X NTSE Examination again. However the unsuccessful candidates of class VIII can now again appear for class X NTS Examination.

  
**Deputy Director**  
**State Institute of Science Education,**  
**Punjab, Chandigarh.**

**APPLICATION FORM FOR N.T.S.E.  
STATE LEVEL NATIONAL TALENT SEARCH EXAMINATION, 2013**

(for the students in Class X)

**STATE INSTITUTE OF SCIENCE EDUCATION, PUNJAB**

(Unit of SCERT, Punjab)

SCO No. 66-67 (3rd Floor), Sector 17-A, Chandigarh. Phone : 0172-2780141

Read the instructions carefully given on the next page before filling the application form.  
You may take the help from your teacher/parents for filling up the application form.

State Level 12 digit Roll Number

Class X Code	State Code	year	Centre Code	Roll No. (to be filled by the Office)
<input type="text" value="2"/>	<input type="text" value="2"/> <input type="text" value="9"/>	<input type="text" value="1"/> <input type="text" value="3"/>	<input type="text"/>	<input type="text"/>

Space for the Photograph

(The Photograph should be attested by the Head of the Institution)

1. Name of the Candidate (Do not write Miss/Master)

2. Father's Name (Do not write Mr./Dr./Prof.)

3. Date of birth	4. Sex	5. Area in which candidate resides	6. Caste category of candidate	7. Disability Status
<input type="text"/> <input type="text"/> <input type="text"/>	<input type="text" value="1"/> <input type="text" value="2"/>	<input type="text" value="1"/> <input type="text" value="2"/>	<input type="text" value="1"/> <input type="text" value="2"/> <input type="text" value="3"/>	<input type="text" value="1"/> <input type="text" value="2"/> <input type="text" value="3"/> <input type="text" value="4"/>
Date	Male Female	Rural Urban	General SC ST	Orthopaedic Hearing Visually impaired None

8. Postal address for correspondence (Do not write father's or your name)

  
  
 Pin Code 

9. Name and address of the institution in which studying at Class X level (Write Telephone No also)

  
  
 School Tel. No. 

10. Type of the institution in which studying at Class X level (see definition overleaf*)	11. Area in which the school is located
<input type="text" value="1"/> Govt. <input type="text" value="2"/> Local Body <input type="text" value="3"/> Private Aided <input type="text" value="4"/> Private Unaided	<input type="text" value="1"/> Rural <input type="text" value="2"/> Urban
12. Medium of examination (a) at the State level <input type="text"/> (b) at the NCERT Level <input type="text"/>	13. Father's education <input type="text"/> 14. Father's occupation <input type="text"/>
15. Mother's education <input type="text"/> 16. Mother's occupation <input type="text"/>	17. No. of family members living in the house <input type="text"/>
18. Number of brothers <input type="text"/>	20. At what number is the candidate among his/her brother and sisters <input type="text"/>
19. Number of sisters <input type="text"/>	
21. Parental annual income	22. E-mail address
<input type="text" value="1"/> Up to 50,000 <input type="text" value="2"/> 50,001 to 1,00,000 <input type="text" value="3"/> 100,001 to 2,00,000 <input type="text" value="4"/> 2,00,001 to 5,00,000 <input type="text" value="5"/> More than 5,00,000	<input type="text"/>
22. Telephone : <input type="text"/> STD Code <input type="text"/> Phone <input type="text"/>	

**To be filled in by the Head of the Institution**

Certified that

- Master/Miss..... is a regular student of this School/Institution and he/she has secured  % marks in the Class IX annual examination i.e. when he/she was promoted from Class IX to class X. He/She has secured..... marks out of.....  
(Candidate must fulfill the criteria announced by State/UT)
- The particulars given by him/her in the application form have been verified and found in order.
- Master/Miss..... belongs to Schedule Caste/Schedule Tribe category/Disability status of candidates as per the records maintained in the Institution (to be filled for SC/ST/Disable candidates only).

Date \_\_\_\_\_

Signature of the candidate

Signature of the Headmaster/Headmistress/  
Principal (With Seal)  
(See Instructions overleaf)

## Coding Plan

### Read Instructions carefully before filling up the Application Form

1. Use only Blue or Black Ball Point Pen. WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
2. Leave one box blank between two words. Limit your name and/or address within the space provided for it. Please see example as given below.
3. Cross (x) only one of the appropriate boxes in item nos. 4, 5, 6, 7, 10, 11 and 21.
4. Please write code number in item nos. 12-20 as given overleaf.
5. It is the responsibility of the candidate and The Principal of the school to deposit the filled in form with the State concerned Officer before the last date. No request for condoning delay in submission will be entertained whether it is due to the fault of the Candidate or the Headmaster/Principal of his/her institution.
6. Incomplete or defective applications are liable to be rejected.
7. Application Form should be submitted to the concerned Distt. Centre only. No Form/request will be entertained at state level office i.e. S.I.S.E. Punjab, Chandigarh

### Example for writing Name and Address

Father's Name 

O		P		G	U	P	T	A	
---	--	---	--	---	---	---	---	---	--

Postal Address: Do not try to write complete address in one line. Break it appropriately as shown below.

I	4	5	/	6		M	O	U	N	T		R	O	A	D	
---	---	---	---	---	--	---	---	---	---	---	--	---	---	---	---	--

C	H	E	N	N	A	I	
---	---	---	---	---	---	---	--

 PIN 

6	0	0	0	1	5
---	---	---	---	---	---

Medium of Examination at State Level (Refer to item 12)		Education of Father or Mother Refer to item Nos. 13 & 15)	
Medium of Examination	Code	Education	Code
		No Formal Education	1
		Up to Primary	2
English	13	Upper Primary	3
		Secondary	4
		Senior Secondary	5
Hindi	15	Graduation	6
		Post Graduation	7
		Doctoral	8
Punjabi	20	Professional degree (Engineering, Medicine, MCA, MBA, etc.)	9

Father's/Mother's Occupation (Refer to item Nos. 14 & 16)	
Occupation	Code
Professional	1
Executive and Managerial Worker	2
Clerical	3
Business	4
Farmer, Fisherman and Related Worker	5
Production and Related Worker, Transport	6
Operators and Labourer Worker not classified by the above Occupations	7
Not employed	8

### \* TYPE OF SCHOOL/INSTITUTION (Refer to item No. 10)

- GOVERNMENT**      A Government School is that which is run by the State Government or Central Government or Public Sector Undertaking or an Autonomous Organization completely financed by the Government.
- LOCAL BODY**      A Local Body School is that which is run by Panchayati Raj and local body institutions such as Zila Parishad, Municipal Corporation, Municipal Committee, Notified Area Committee and Contonment Board.
- PRIVATE AIDED**      A Private Aided School is that which is run by an individual or a private organization and receives grant from Government or local body.
- PRIVATE UNAIDED**      Private Unaided School is that which is managed by an individual or a private organization and does not receive any grant either from Government or local body.

**STATE LEVEL NATIONAL TELENT SEARCH EXAMINATION - 2013**  
**(For the Students Studying in Class X)**

Name of the State PUNJAB  
(which will conduct the Examination)

**ADMISSION CARD**  
**FOR N.T.S.E. STUDENTS**

Passport size Photograph  
attested by the  
Head of the School  
to be affixed

To be filled in by the applicant

Master/Miss. \_\_\_\_\_

S/o / D/o Sri. \_\_\_\_\_

Caste Gen  1 SC  2 ST  3 Disable  4

D.O.B.

School \_\_\_\_\_

District \_\_\_\_\_

is permitted to appear for the above said examination.

Full Postal Address : \_\_\_\_\_

\_\_\_\_\_ PIN CODE \_\_\_\_\_

She/He is allotted 12 digit Roll Number :

Class X Code	State Code	year	Center Code	Roll. No. (to be filled by the Office)
<input type="checkbox"/> 2	<input type="checkbox"/> 2 <input type="checkbox"/> 9	<input type="checkbox"/> 1 <input type="checkbox"/> 3	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>

**Date of Examination : 10 November, 2013**

**Time : 10.00 A.M. to 1.00 P.M.**

Venue of Examination Centre

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of the Head of the School  
With office seal

Scrutinized by  
(Office Staff)

Signature of District  
Level Officer / District Science Supervisor  
with office seal

Signature of the Invigilator  
at the examination Centre

Signature of the  
Candidate in the  
presence of Invigilator

\_\_\_\_\_

## INSTRUCTIONS FOR THE CANDIDATE

1. Make sure that the Admit Card is not detached from the application form. Admit Cards will be sent to the chief superintendent/Head of concerned school (examination centre) after allotting the Roll Numbers. Candidate can collect the Admit Card from the superintendent of the examination centre at least one week before the examination.
2. Reach the Examination Centre atleast half an hour before the commencement of the examination; and occupy the seat that bears your Roll Number.
3. DO NOT take calculator, mathematical physical table, mobile or any other kind of ready reckoner to the examination hall.
4. The examination will be conducted in one sessions only from 10.00 A.M. to 1.00 P.M.
5. Examination will have TWO PARTS.
  - (i) Part I: Part I is confined to Mental Ability Test (MAT) consisting of 50 Marks questions.
  - (ii) Part II : Part II is confined to Scholastic Aptitude Test (SAT) consisting of 90 compulsory questions, 35 from Science, 35 from Social Studies and 20 from Mathematics and 40 questions from English Language (Comprehensive Type).
6. Time for examination will be 3 hours only.
7. Each question carries 1 (one) mark.
8. Write your Roll Number, as given in the Admit Card, on the Answer Sheet and on the cover page of the Question Booklet in the space provided.
9. DO NOT write your name in any part of the Question Booklet or the Answer Sheet.
10. All questions in the booklets are objective type. For each question FOUR possible answers are given, but only one is correct. Your task is to find out the correct answer and mark your choice in the Answer Sheet.
11. Record your answer-using Ball Point (Blue or Black)PEN only. You have to indicate your answer on the answer sheet as advised by the State.
12. During the Examination follow the instructions of the Invigilator strictly.
13. Hand over your Question booklet and Answer sheet to the invigilator before you leave the examination hall.
14. Hand over the admission card to the Invigilator before you leave the examination hall.
15. Application Form should be submitted to the concerned Distt. Centre (written below). No Form/request will be entertained at state level office i.e. S.I.S.E. Punjab, Chandigarh.
16. SC/ST/Disable Candidate must attach the category certificate issued from competent authority along with the application form.

### LIST OF EXAINATION CENTRES

<u>Sr. No.</u>	<u>Name of Centre (School)</u>	<u>Centre Code</u>
1.	Govt. Sr. Sec. School, Town Hall, Amritsar.	001
2.	Govt. (Boys) High School, Barnala	002
3.	Govt. (Girls) Sr. Sec. School, Bathinda.	003
4.	Govt. (Girls) Sr. Sec. School, Faridkot.	004
5.	Mata Gujri Govt. Sr. Sec. School, Fatehgarh Sahib	005
6.	Govt. (Girls) Sr. Sec. School, Ferozepur.	006
7.	Govt. (Boys) Sr. Sec. School, Gurdaspur.	007
8.	Govt. (Girls) Sr. Sec. School, Railway Mandi, Hoshiarpur.	008
9.	Govt. (Girls) Sr. Sec. School, Nehu Garden, Jalandhar.	009
10.	Govt. Randhir Sr. Sec. School, Kapurthala.	010
11.	Govt. (Girls) Sr. Sec. School, Bharat Nagar Chowk, Ludhiana.	011
12.	Govt. (Girls) Sr. Sec. School, Mansa.	012
13.	Govt. Sr. Sec. School, Godhewala Moga.	013
14.	Govt. Sr. Sec. School, Phase 3-B-I, SAS Nagar (Mohali).	014
15.	Govt. Sr. Sec. School, Muktsar.	015
16.	Govt. Sr. Sec. School, SBS Nagar (Nawanshehar).	016
17.	Govt. Model Sr. Sec. School, Civil Lines, Patiala.	017
18.	Govt. (Boys) Sr. Sec. School, Ropar.	018
19.	Govt. (Girls) Sr. Sec. School, Sangrur.	019
20.	Govt. (Girls) Sr. Sec. School, Taran Taran.	020
21.	Govt. (Girls) Sr. Sec. School, Near Post Office Pathankot	021
22.	Govt. (Boys) Sr. Sec. School, Fazilka	022